Our Lady of the Lake

ROMAN CATHOLIC PARISH

www.ourladyofthelakeromancatholic.org

Rev. Chauncey Winkler
PASTOR

Fr. Michael Accinni Reinhardt
PAROCHIAL VICAR

Fr. Anthony Okolo, C.S.Sp.
PAROCHIAL VICAR

Deacon John Navaretta,
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Deacon J. Michael Woiwode

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SCHEDULE OF MASSES

Saturday Vigil 4:00 pm

Sunday Masses

7:00 am, 8:45 am, 10:30 am & 12:30 pm (Spanish)
Daily Masses Monday-Saturday 8:30 am, Wednesday 5:30 pm
Mass with Anointing First Friday 8:30 am

CONFESSIONS

Tuesday	5:00 pm - 5:30 pm
Wednesday	9:00 am - 9:30 am
Saturday	9:00 am - 9:30 am
First Friday	6:30 pm - 7:00 pm
First Saturday	7:00 am - 7:30 am

HOLY HOUR WITH BENEDICTION

Tuesday	9:00 am
Friday	3:00 pm

MORNING PRAYER

Monday - Friday	7:30 am

ROSARY

Monday - Saturday	7:50 am

PARISH OFFICE HOURS

Monday:	8:00am - 5:30pm
Tuesday:	10:30am - 5:30pm
Wednesday:	8:00am - 5:30pm
Thursday:	8:00am - 5:30pm
Friday:	8:00am - 3:00pm

ADMINISTRATION & HR
Elaine Guitar, Parish Manager
Renee Brindis, Administrative Assistant
Liz Amaro, Administrative Assistant
Gabriel Ramirez, Coordinator of Social Media and Communications
Arlene Zanghi, Administrative Assistant

LITURGY AND MUSIC
Deacon Patrick Toilolo, Director
Terri McGrath, 8:45 Mass Choir Director
Martha Campos, Administrative Assistant

EVANGELIZATION AND OUTREACH
Deacon Patrick Toilolo, Director
Elliott Seidel, Youth Ministry
Laura Hernandez, Family Faith Formation

SICK, HOMEBOUND, & HOSPITAL MINISTRY
Deacon Patrick Toilolo

MAINTENANCE
Brad Reese, Supervisor
Juan Villa, Assistant

GRIEF RECOVERY
Fr. Michael Accinni Reinhardt 928-855-2685

SOUP KITCHEN 928-855-2685
Linda Nitschke, Supervisor

Tuesday & Thursday	4:00 pm
Saturday	9:00 am

CATHOLIC DAUGHTERS
Sherry Ketner, Regent 928-855-4445

KNIGHTS OF COLUMBUS
Robert Ketner, Grand Knight 928-706-0779

PASTORAL COUNCIL
Felis Ramirez, Chair Person 928-706-6432

ST. VINCENT DE PAUL 928-453-3125
Pick up 928-453-1776
Food Bank 928-680-2874

OREMUS ROSARY MAKERS
Annette Troffer 661-972-1070

OUR LADY OF THE LAKE CATHOLIC SCHOOL

928-855-0154

School Office Hours:
Monday - Friday 7:30 am - 4:30 pm

School Faculty

4th/5th Grade - Mrs. Julie Standal
3rd Grade - Mrs. Brittney Delgado
2nd Grade - Mrs. Barbara Larrivee
1st Grade - Ms. Fatima Mu
Kindergarten - Mrs. Tina Whitehouse
PreK 3/4 - Mrs. Alejandra Serrano
PE - Mrs. Ashleigh Ferris

School Support Staff

Mrs. Margaret Bradley
Mrs. Jane Jorgensen
Mrs. Luz Martinez
Miss Alexia Monroy
Mr. Philip Pikosz
Mrs. Jesusa Piojo
Mrs. Sandra Talmadge
Mrs. Mary Tebo
Mrs. Maria Warner

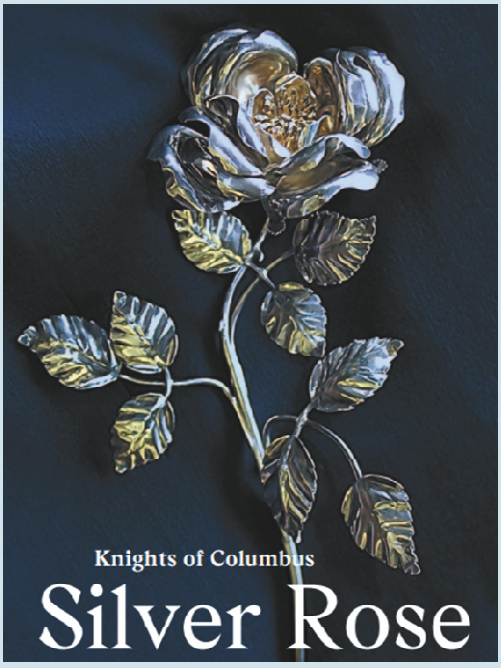
TWENTY-SEVENTH SUNDAY IN ORDINARY TIME
October 3, 2021

Conjugal love, lived in fidelity to God's original plan, is to be one of the principal manifestations of the kingdom proclaimed by Jesus. Through baptism into Christ, we join with him in having one and the same Father.

TODAY

Sunday, October 3, 2021
Dedication of the Church

Please join us for the 17th Anniversary Celebration of the dedication of our Church. We will have refreshments in the Narthex after all Masses, everyone is invited.



Silver Rose Prayer Service Presented For You by the Knights of Columbus

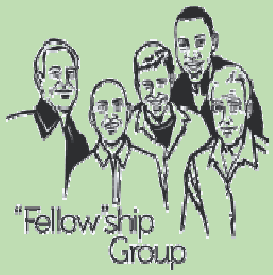
Through the silver rose program, we honor not only Our Lady of Guadalupe and express the unity of the Knights of Columbus, but we also reaffirm our dedication to the sanctity of human life. It is to the Blessed Mother that we turn in prayer as we work to end the Culture of Death that grips our society. As we think in terms of "One Life, One Rose", it is most appropriate that we turn to Our Lady of Guadalupe who made known her will through Juan Diego and the miracle of the roses.

Join the Knights of Columbus today, October 3, 2021 at 5:00 pm in the Church as they honor Our Lady of Guadalupe with a rosary and prayers.

For more information, please call the Parish Office 928-855-2685.

Catholic Men's Fellowship Group

We are a group of men who come together every first Thursday of the month from 7:00 am to 8:00 am to pray and share our faith. Our next meeting is on Thursday, October 7, 2021, in the Holy Family Parish Center. Just bring your Bible, we furnish the rest, including breakfast.



Theme: Marriage is a Gift from God

27th Sunday in Ordinary Time Year B. October 3, 2021

First Reading Gene 2:18-24, Second Reading Hebrews 2:9-11, Gospel Mk 10:2-16

Marriage forms the theme of today's liturgy as both the first reading from the book of Genesis and Mark's Gospel have something to say on the sacrament of marriage. Jesus in His response to the question "Is it lawful for a husband to divorce his wife" put to him by the Pharisees, refers them to the original intention of marriage at creation: a man leaves his father and mother and joins his wife and they form a union making them one body and not two and what God has joined together no person has power to separate.

It could be that the Pharisees wanted to test Him to see if He would contradict the teaching of Mosaic Law which He did, or maybe to get His view so that they can put Him in enmity with ruling class who have been involved in all manner of marriage issues. It may also be that they sincerely wanted to get His view on marriage. Whatever may be their reason the truth remains that the question of divorce was a burning issue during the time of Jesus. One of the main reasons divorces was a burning topic during the time of Jesus was the interpretations given by Rabbi on what constituted ground for which a man can divorce the wife. Some schools of thought claim that a man could divorce the wife if the woman is objectionable to him while others claim it is only on the ground of infidelity. A woman may be divorced with or without her will, but a man only with his will. A woman can only divorce a man if the man was a leper. The different opinions by scholars accounted for much of the debate on marriage and divorce during the time of Jesus. However, Jesus comes with a new teaching that makes marriage a relationship of equality ordained by God from creation.

Jesus in a very gentle way directed the attention of His listeners away from the topic of divorce to the concept of marriage as something from the beginning of God's creation meant to be indissoluble. He exalts the status of women among the male dominated Pharisees of His time who do not consider women as equal to men, but see women as instruments to be used. Since God has created them male and female then, the question of a man divorcing the wife for any reason should not arise. Jesus was building a wall of defense around the institution of marriage as something sacred and not something one goes into for selfish reasons. He wants his listeners to know that those who sought marriage only for pleasure must be reminded that marriage involves also some form of responsibilities. Again, those who regarded marriage simply as a means of satisfying the physical passion must know that there is also the level of spiritual unity involved in marriage

As it was in the time of Jesus where divorce and marriage are burning issues, so also today it is in our society. Marriage is faced with similar situations not only with increasing rate of divorce, but even more with a new definition of marriage. The book of Genesis says in the beginning God created them male and female and that is why a man leaves his father and mother and joins to his wife and they become one flesh. This concept of marriage as union between a man and woman is under threat by some ideologies who define marriage on the contrary. Nevertheless, Jesus in today's gospel defends the sacredness of marriage as something that has being ordained by God at the moment of creation to be union of male and female in an equal capacity. We are called to safeguard this institution through prayers, commitment to value of marriage and above all as a union of male and female. The Catholic Church teaches equally that marriage is a vocation which one enters with the hope to continue God's reign on earth and is indissoluble where children are welcome as blessing from God.

We pray for our families that the grace of God will continue to keep their union together.

Fr. Tony Okolo

Mass Intentions & Readings

Sun.	Oct.	3	Gn 2:18-24 Heb 2:9-11	Mk 10:2-16 or 10:2-12	7:00 am 8:45 am 10:30 am 12:30 pm	Steve Schoen ✞ Catalina Flores ✞ Virgil Blanchette ✞ Parishioners	(Lynne & Vern Horwitz) (Armando Flores) (Wife & Family)
Mon	Oct	4	Jon 1:1—2:2,11	Lk 10:25-37	8:30 am	Armando Flores S/I	(Dianne Thoele)
Tues	Oct	5	Jon 3:1-10	Lk 10:38-42	8:30 am	William Paterson ✞	(Suzanne Oreb)
Wed	Oct	6	Jon 4:1-11	Lk 11:1-4	8:30 am 5:30 pm	Antonella Improta ✞ Sanctity of Marriage	(The Marinelli Family)
Thurs	Oct	7	Mal 3:13– 20b	Lk 11:5-13	8:30 am	Jennifer Jones ✞	(Carolyn Olson)
Fri.	Oct	8	Jl 1:13-15, 2:1-2	Lk 11:15-26	8:30 am	Bill & Elaine Guitar Happy Anniversary	(Family)
Sat.	Oct	9	Jl 4:12-21 Wis 7:7-11 Heb 4:12-13	Lk 11:27-28 Mk 10:17-30 Or 10:17-27	8:30 am 4:00 pm	Toni Sullivan ✞ Henry Ontiveros ✞	(Carolyn Olson) (Art & Linda Ontiveros)
Sun.	Oct	10	Wis 7:7-11 Heb 4:12-13	Mk 10:17-30 or 10:17-27	7:00 am 8:45 am 10:30 am 12:30 pm	Parishioners Margaret Gladis ✞ Esther Ely ✞ Felix Lopez ✞	 (Evie Cistaro) (Family) (Ricardo Lopez)

Pope Francis' Prayer Intentions for October

Missionary disciples

We pray that every baptized person may be engaged in evangelization, available to the mission, by being witnesses of a life that has the flavor of the Gospel.

ALTAR FLOWERS
IN LOVING MEMORY OF

Virgil Blanchette

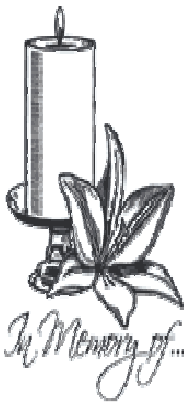
With Love

Connie Blanchette & Family

PLEASE PRAY FOR ALL THOSE WHO ARE SICK OR HAVE DIED.

MAY GOD BLESS THEM.

AMEN



Altar Candles
In Loving Memory of

Virgil Blanchette

With Love

Connie Blanchette & Family

The Our Lady of Guadalupe Rosary

Volunteers will be registering Families for the Our Lady of Guadalupe Rosaries on the weekends of Oct. 2nd and 3rd, 9th and 10th, 16th and 17th before and after all Masses in the Narthex.

For more information, please call the Parish Office at 855-2685 and leave a message for Juan Villa.

Habrá voluntaries registrando a familias Para los rosaries para la Virgen de Guadalupe los fines de semana de octubre 2 y 3, 9 y 10, 16 y 17 antes Y después de todas las misas.

Para mas información favor de comunicarse a la oficina de la Parroquia al # 855-2685 y dejar su mensaje para Juan Villa.

ROSARY SUNDAY—OCTOBER 17, 2021

Rosary Sunday has been a tradition for the last thirty-nine years in the Diocese of Phoenix and has become one of the largest annual public rosary celebrations in the United States.

Our parish will join Bishop Olmsted and the Diocese of Phoenix by praying the living rosary. We will be starting the Rosary at 10:20 am followed by Mass on Sunday, October 17, 2021.

All are invited to come and pray for peace, justice, and harmony throughout the world.

Prayer for Vocations

Lord of the Harvest, help us to create a true culture of discernment and vocations in our parish so that all of us in this parish family may seek to faithfully offer our lives as a loving response to your first gift of life and love. Illumine our families to be a light, working together to bring your Kingdom of justice and peace, not just here in this community, but in the whole world. By your Holy Spirit, may our hearts burn more and more to know Your Son, Jesus Christ, and to make Him known forever.

Amen

ALL HALLOW'S EVE

Looking for Trunks & Volunteers on Sunday, Oct. 31, 2021, 6:00 to 8:00 pm. Candy is provided for all trunks, trunks may be decorated, keeping in mind a Bible Story theme. SAFE Environment is required. Call the Parish Office at 928-855-2685 to Volunteer.

Your donations of unopened bags of individually wrapped candies are being accepted in the Narthex.

RCIA Spanish/ Adult Confirmation and Communion Preparation

If you are 18 years old or older and you want to inquire more about what it means to be a Roman Catholic, or you are already Catholic and want to receive the sacraments of Confirmation and/or Holy Communion, we have sessions beginning Thursday, October 14, 2021

Our sessions run on Thursday evenings from 6:00 pm to 7:30 pm in the Holy Family Parish Center.

Please call Laura Hernandez at 855-2685 to register.

RICA/ Preparacion de Adultos para recibir los Sacramentos de Confirmacion y 1era Comunion

Si tiene mas de 18 años y quiere obtener informacion de lo que significa ser un Catolico Romano, o si ya eres Catolico y quiere recibir los Sacramentos de la Confirmacion y la Communion, daremos inicio a nuestras sesiones en español este proximo 14 de Octubre del 2021.

Los Jueves 6pm a 7:30pm en el Centro Parroquial de la Sagrada Familia.
Para mas informacion o registrarse llamar a Laura Hernandez a la oficina de la Iglesia al 855-2685.

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

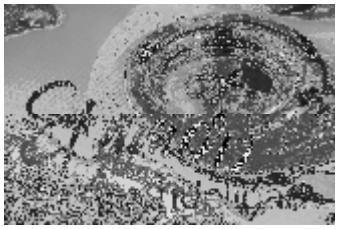
October 3, 2021 27th Sunday in Ordinary Time

Archbishop Fulton Sheen said, "It takes three to make love, not two: you, your spouse, and God." Apart from the incarnation of God in Jesus Christ, nothing speaks better of God's incarnate love than marriage. God designed it this way. We place great value on love and rightly so. What we fail to realize, however, is that love, its very presence and place in our lives, is not simply part of the human package deal. Love comes from God. It is one of God's greatest gifts to human beings. When we begin to realize that our very ability to love is sacred, it changes up how we see the essence of life, and purpose and sanctity of marriage.

God is love. It stands to reason then that if we follow the path of unconditional, self-emptying love we will then stumble upon God. It is precisely this intimate wedding of God with love that gives such eloquence and honor to the love between husband and wife. As a living sign of Christ's love for the Church and for humanity, husbands and wives speak volumes of God's unconditional incarnate love for all of his children! The Divine power that brings unity and life to marriage is so strong that once joined, it really cannot be separated.

Admittedly, marriage covenants can be extremely difficult to negotiate and, at times, very painful to experience. God's perfect divinity always meets our broken and imperfect humanity. God is okay with this setup as he created it this way. Our loving is never as unconditional as God's and often tainted by our own imperfections, needs, memories, hurts, sinfulness, and weakness. All of this baggage negatively impacts even the most well-intentioned marriages, causing them to be hurtful and empty. We are love works in progress. God can succeed in perfecting our love only if we keep our eyes fixed on him as the source of that love. That's why marriage is always about three and not just two.

The Divine intimacy at the heart of marriage is what can make them celebrations of great union and happiness. Couples who are still madly in love with each other after many years, still looking at each other with that timeless twinkle in their eyes, best tell the story of God's oneness with humanity. Honor, celebrate, and support those who have accepted a vocation to marriage. Living in a world that easily pulls relationships apart, may they find hope and inspiration from their faith companions who are on the same journey! ©LPi



MEDITACIÓN DEL EVANGELIO – ALENTAR UN ENTENDIMIENTO MÁS PROFUNDO DE LA ESCRITURA (Gospel Meditations)

3 de octubre de 2021 27º Domingo del Tiempo Ordinario

Hoy el contenido de las lecturas enfatiza tres temas: matrimonio, divorcio y fidelidad. Toda la liturgia de la Palabra se desarrolla en torno a esta delicada situación: el matrimonio que no es desechable ni fácil de cambiar. Muy a pesar de que en ocasiones se piensa que es cosa del pasado. El tema que es muy delicado lo aborda el mismo Jesús en el Evangelio, y lo clarifica aún más a sus discípulos en privado, para que no exista duda. *"Lo que Dios ha unido, que el hombre no lo separe" (Mateo 10:9).* El énfasis debe estar en la fidelidad del uno para con el otro.

Lo que Dios unió, que no lo separe el hombre. Ni los padres de familia que están en contra del matrimonio de su hija o hijo. Ni las desavenencias de los conyugues en la vida de todos los días. Ni la falta de amor y diálogo en el matrimonio y la familia en general. Ni los amigos del esposo ni las amigas de ella. Nadie lo puede hacer porque, sencillamente, es un Sacramento instituido por Dios. El papa Francisco nos dice lo siguiente al respecto: *"En el proyecto originario del Creador, se trata de un hombre y una mujer llamados a reconocerse, a completarse, a ayudarse mutuamente en el matrimonio. Esta enseñanza de Jesús es muy clara y defiende la dignidad del matrimonio como una unión de amor que implica fidelidad. (Octubre 7- 2018). "Por eso dejará el hombre a su padre y a su madre para unirse con su esposa, y los dos serán una sola carne". (Mateo 10:7).* Que al participar en esta Eucaristía dominical nos ayude a crecer en fidelidad para ser ejemplo de vida a los que nos rodean, especialmente en casa.

©LPi

GOSPEL

In the beginning, when God created Adam and Eve, he created marriage to be good and holy. God wanted husbands and wives to love God and to help one another. Because of sin, some marriages started to fall apart. Divorce is difficult for everyone. God always wants marriage to be good and holy.

PRAYER

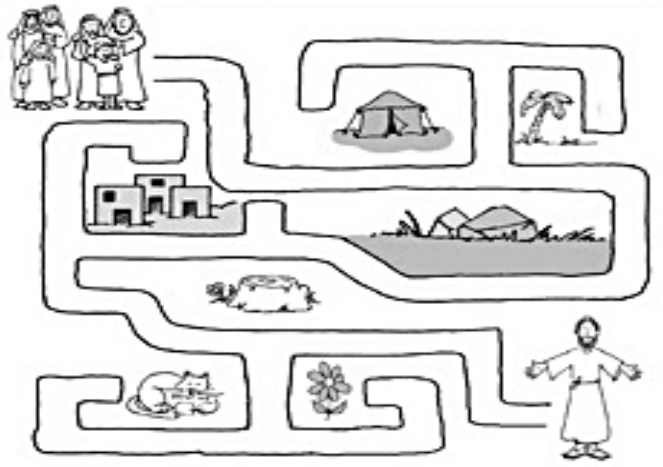
Dear God, help people who are married to love you and care for each other.

LPi BECAUSE VIBRANT CHURCHES MATTER

Children Come to Jesus

People brought their little children to Jesus.

Help the children reach Jesus.



Job Is Tested by Satan

Job lived in Uz.
Job feared God. He did what was right.

Find the hidden objects in the picture.

Entrance Song

All Are Welcome
Marty Haugen

Let us build a house where love can dwell and all can safely live, a place where saints and children tell how hearts learn to forgive. Built of hopes and dreams and visions, rock of faith and vault of grace; Here the love of Christ shall end divisions.

Refrain: **All are welcome, all are welcome, all are welcome in this place.**

Let us build a house where prophets speak, and words are strong and true, where all God's children dare to seek to dream God's reign a new. Here the cross shall stand as witness And as symbol of God's grace. Here as one we claim the faith of Jesus.

Let us build a house where love is found. In water, wine and wheat: A banquet hall on holy ground, Where peace and justice meet. Here the love of God, through Jesus, Is revealed in time and space;' As we share in Christ the feast that frees us.

Psalm 96
Proclaim his marvelous deeds to all the nations.

Offertory Song

In This Place
Trevor and Victoria Thomson

We are all hungry people, we need shelter and strength. We are one in our hurting, we are one in our pain. In our suff'ring and sadness, we are saved by the grace of the power and the Spirit that is here in this place.

Refrain: **We are gathered at the table as one in the Lord. We are gathered as people who are living the Word. Our hearts and our spirits are nurtured by grace. It is Jesus who fills us. He is here in this place.**

All our lives are a Myst'ry; we see not where they lead. We are asked now to trust you and we know we must believe. As our feet become Christ's feet, we go forth with the grace of the power and the Spirit that is here in this place.

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Communion Songs

Bread for the World
Bernadette Farell

Refrain: **Bread for the World: a world of hunger. Wine for all peoples; people who thirst. May we who eat be bread for others. May we who drink pour out our love, pour out our love.**

Lord Jesus Christ, you are the bread of life, broken to reach and heal the wounds of human pain. Where we divide you people you are waiting there on bended knee to wash our feet with endless care.

Lord Jesus Christ, you are the wine of peace, poured in to hearts once broken and where dryness sleeps. Where we are tired and weary you are waiting there to be the way which beckon us beyond despair.

Lord Jesus Christ, you call us to your feast, at which the rich and pow'rful have become the least. Where we survive on others in our human greed you walk among us begging for your ev 'ry need

Closing Song

Sing A New Church
Delores Dufner

Summoned by the God who made us Rich in our diversity, Gathered in the name of Jesus, Richer still in unity.

Refrain: **Let us bring the gifts that differ And, in splendid, varied ways, Sing a new church in to being, One in faith and love and praise.**

Radiant risen from the water, Robed in holiness and light, Male and female in God's image, Male and female, God's delight.

Trust the goodness of creation; Trust the Spirit strong within. Dare to dream the vision promised, Sprung from seed of what has been.

SPIRITUAL COMMUNION PRAYER

(For those who are not able to receive Communion at this time)

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were all ready there and unite myself wholly to You
never permit me to be separated from You.
Amen

Canto de Entrada

Vienen Con Alegría
Cesáreo Gabaráin

Vienen con alegría, Señor, cantando, vienen con alegría, Señor, los que caminan por la vida, Señor, sembrando tu paz y amor.

Vienen trayendo la esperanza a un mundo cargado de ansiedad, a un mundo que busca y que no alcanza caminos de amor y de amistad.

Vienen trayendo entre sus manos esfuerzos de hermanos por la paz, deseos de un mundo mas humano que nacen del bien y la verdad.

Cuando el odio y la violencia aniden en nuestro corazón, el mundo sabrá que por herencia le aguardan tristezas y dolor.

Salmo 96
Cuenten las maravillas del Señor a todas las naciones.

Canto de Ofertorio

.Ofertorio Nicaragüense
Tradicional

Te ofrecemos Padre nuestro, con el vino y con el pan nuestras penas y alegrías, el trabajo nuestro afán.

Como el trigo de los campos, bajo el signo de la cruz, se transformen nuestras vidas en el cuerpo de Jesús.

A los pobres de la tierra, a los que sufriendo están, cambia su dolor en vino, como la uva en el lagar.

Estos dones son el signo del esfuerzo de unidad, que los hombres realizamos en el campo y la ciudad.

ORACIÓN PARA HACER UNA COMUNIÓN ESPIRITUAL

(Para aquellos que no pueden recibir la comunión en este momento)

Creo Señor mío que estás realmente presente en el Santísimo Sacramento del altar. Te amo sobre todas las cosas y deseo ardientemente recibirte dentro de mi alma; pero, no pudiendo hacerlo ahora sacramentalmente, ven al menos spiritualmente a mi corazón. Y como si te hubiese recibido, te abrazo y me uno todo a Ti Oh Señor, no permitas que me separe de Ti. Amen.

Canto de Comunión

Ven, Ven Al Banquete
Bob Hurd

Ven, ven al banquete, ven a la fiesta de Dios. Los que tienen hambre y sed serán saciados, ven a la cena de Cristo, ven a la cena de Dios.

¿Quién le puede dar de comer a la multitud? Con Jesús al compartir lo poco que hay recibimos plenitud.

Hay que darse a morir para cosechar, las semillas de libertad y resurrección, la promesa de vivir.

Los desamparados vendrán a partir el pan y verán su dignidad de nuevo en Jesús, Salvador y buen Pastor.

Canto de Salida

Un Pueblo Que Camina
Emilio Vicente Matéu

Somos un pueblo que camina, y juntos caminando podremos alcanzar otra ciudad que no se acaba, sin penas ni tristezas ciudad de eternidad.

Somos un pueblo que camina, que marcha por el mundo buscando otra ciudad. Somos errantes peregrinos en busca de un destino, destino de unidad. Siempre seremos caminantes, pues sólo caminando, podremos alcanzar otra ciudad que no se acaba, sin penas ni tristezas: ciudad de eternidad.

Sufren los hombres, mis hermanos, buscando entre las piedras la parte de su pan. Sufren los hombres oprimidos, los hombres que no tienen ni paz ni libertad. Sufren los hombres mis hermanos, mas Tú vienes con ellos y en Ti alcanzarán otra ciudad que no se acaba, sin penas ni tristezas ciudad de eternidad.

Oración a San Miguel Arcángel

San Miguel Arcángel, defiéndenos en la lucha; sé nuestro amparo contra la maldad y asechanzas del demonio.

Pedimos suplicantes que Dios lo mantenga bajo su imperio; y tu, Príncipe de la milicia celestial, arroja al infierno, con el poder divino, a Satanás y a los otros espíritus malvados que andan por el mundo para la perdición de las almas. Amén.

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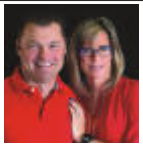
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